## **Food and Facilities Program**

401 Fifth Avenue, Suite 1100 Seattle, WA 98104-1818

206-296-4632 Fax 206-296-0188

TTY Relay: 711

www.kingcounty.gov/health



Appendix I

Phone: \_\_\_\_

## **Mobile and Limited Plan Review Cover Sheet**

**Please place this cover sheet on top of the plans or on the outside of a set of plans.** All of the following information must be submitted in the following order. **Incomplete plans will not be accepted until all required information is received.** Only completed plans will be processed and reviewed.

Establishment Name:

been submitted to Public Health Seattle-King County.

\_\_\_\_\_Date:\_\_\_\_\_Time:\_\_\_\_

For Office Use Only: Administrative review: \_

Reviewed by: \_\_\_\_\_

| Site Address: Street Applicant/Contact Person for Plans |                                    | City  | Zip                             |                        |
|---|------------------------------------|---|---------------------------------|------------------------|
| Mailing Address:  |                                    |   |                                 |                        |
| _   | Street                             |   | State                           | Zip                    |
| Fax:  | Email:                             | <u> </u>  |                                 | <del></del>            |
| For City of Seattle                                     | only – DPD Project Nu              | mber (if already assigned)  |                                 |                        |
| ★New Business   | Page number i                      | in plans or specifications should be noted belo   | w.                              |                        |
| ease Check if Item                                      | Item                               | Information Required  | Location in Plans (page number) | Public Health<br>Notes |
|   | Plan Review<br>Application         | Application must be complete (Appendix B)   |                                 |                        |
|   | Plan Review Fee                    | -New: \$860 (4 hr base) -Changes to Mobile and Limited Food Service Establishments \$430 (2 hr base) -Resubmitted Plans: \$215/hr *Hourly rate of \$215 charged after the base time |                                 |                        |
|   | Mobile Food Unit<br>Design         | -Detailed drawings of mobile food unit<br>-Photos of mobile food unit<br>-Photo of L & I sticker (if occupied vehicle)  |                                 |                        |
|   | Limited Food Service               | -Detailed drawings of Limited Food Service  |                                 |                        |
|   | Water System Design                | -Detailed drawings of water system  |                                 |                        |
|   | Commissary<br>Information          | -Permission Letter (Appendix C) -Drawing of commissary  |                                 |                        |
|   | Site/Itinerary<br>Information      | -Restroom Use Agreement (Appendix E) -Site or Route Information Form (Appendix F)   |                                 |                        |
|   | Menu and Food<br>Preparation Steps | -List of food and beverage items to be prepared and served Food preparation Flow Chart (Appendix D)   |                                 |                        |
|   | Operating Procedures               | -Hours of operation - Water & waste water tank maintenance - Cleaning schedule  |                                 |                        |
| ★ Change of o   | wnership and/or chang              | ge of commissary  |                                 |                        |
|   |                                    | / Shared Kitchen Agreement  |                                 |                        |
|   | Use of Restroom Ag                 |   |                                 |                        |
|   |                                    | ntact Information for Route or Site Location  |                                 |                        |

Date: \_\_

\_\_Activity min: \_\_\_\_\_